## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a33632(18-219)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 CHANGE: a33632 WATER RIGHT: 18-219 CERT. NO.: AMENDATORY? No COUNTY TAX ID: BASE WATER RIGHTS: 18-219 RIGHT EVIDENCED BY: 18-219(A33468) CHANGES: Point of Diversion [X], Place of Use [], Nature of Use [], Reservoir Storage []. NAME: Davies Ranch Incorporated ADDR: PO BOX 170 Baker, NV 89311 REMARKS: FILED: 10/12/2007|PRIORITY: 10/12/2007|ADV BEGAN: 11/07/2007|ADV ENDED: 11/14/2007|NEWSPAPER: Millard County Chronicle Progre ImpairDesig[NO ] | IMP NOTICE: Water Rights which the State Engineer has Identified may Experience Quantity Impairment: ProtestEnd:12/04/2007|PROTESTED: [No ] | HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/08/2010|PROOF DUE: 03/31/2015 EXTENSION: | ELEC/PROOF:[Proof ] | ELEC/PROOF:03/31/2015 | CERT/WUC: 12/08/2016 | LAP, ETC: | LAPS LETTER: | RECON REQ: RUSH LETTR: RENOVATE: |TYPE: [ Status: Certificated \* |FLOW: 1851.2 acre-feet ||FLOW: 785.2 acre-feet ||SOURCE: Underground Water Wells (2) |SOURCE: Underground Water Well ---||------||COUNTY: Millard COM DESC: In Burbank |COUNTY: Millard -||-----Original well was replaced and does not produce enough flow. A second well is 11  $\Pi$ needed to operate pivots. 11 | POINT(S) OF DIVERSION ----> ||SAME AS HERETOFORE, AND IN ADDITION TO: (Click link for WRPLAT) | -||-----|Point Underground: ||Point Underground: |(1) S 3960 ft W 2550 ft from NE cor, Sec 20, T 23S, R 19W, SLBM||(1) S 1940 ft W 3680 ft from NE cor, Sec 20, T 23S, R 19W, SLBM| | Diameter: 16 ins. Depth: 200 to ft. WELL ID#: 429834 || Diameter: 16 ins. Depth: 100 to 400 ft. WELL ID#: 000000 | -----||------|Point Underground (Abandoned):  $\mid$  (1)  $\,$  S 3960 ft E 2700 ft from NW cor, Sec 21, T 23S, R 19W, SLBM $\mid$   $\mid$ | Diameter: 16 ins. Depth: 300 to ft. WELL ID#: 21270 || COMMENT: NEW S3960 E2550 NWS21 T23S R19W BSL

|PLACE OF USE ---->

|Sec 17 T 23S R 19W SLBM

-----||----

--NW\*-- --NE\*-- --SW\*-- --SE\*-- || |N N S S | | | |W E W E||W E W E||W E W E||W E W E|||

Change#: a33632 cont.\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2

NATURE OF USE>			SAME AS HERETOFORE
IRR = values are in acres.     STK = values are in ELUs meaning Cattle or Equivalent.     DOM = values are in EDUs meaning Equivalent Domestic Units   (or Families).		lent.   tic Units	
SUPPLEMENTAL to Other Water Rights: No		i	SUPPLEMENTAL to Other Water Rights: No
'	193.5000 USED	04/01 - 10/31	ii
STK:			
*****	**********	****E N D O F	D A T A*********************************